



**Mile High Weimaraner Club  
LICENSED HUNT TEST PREMIUM**

**Saturday October 17, 2020 and Sunday October 18, 2020**

**Event # 2020168102 and 2020168103**

**To be held in conjunction with the Rocky Mountain Vizsla Club**

**Ohr's Ranch, Lindon, CO**

Please use directions listed in the premium or Google Map coordinates  
39°40'27.0"N 103°26'53.0"W

**Entries close Tuesday, October 13, 2020, at 6:30 pm MDT**

or when the limit of dogs which can run during daylight hours is reached.

**Drawing will be held Tuesday, October 13, at 7:00 PM MDT** at 13890

Gunnison Way, Broomfield, CO 80020. For more information, please  
contact the Hunting Test Secretary, Michelle Daum, at  
shelldaum@msn.com or 303-250-2568.

**TO ENTER:**

MHWC is using [www.perfdog.com](http://www.perfdog.com) to process all entries and fees.  
Entries may be made online with payment by credit card or mailed  
check.

Make checks payable to:

**PerfDog** 13890– Gunnison Way, Broomfield, CO 80020

\*\*\*For help entering online, call Neeta at 303-808-0628\*\*\*

No telephoned and no faxed entries

**Saturday October 17th**

Stake	Start Time		Judges	
Junior	7:30 am	\$48	Tim Bintner	Gene Larsen
Senior	To follow Junior	\$53	Tim Bintner	Gene Larsen
Master	To follow Senior	\$53	Tim Bintner	Gene Larsen

**Sunday October 18th**

Stake	Start Time		Judges	
Senior	7:30 am	\$53	Gene Larsen	Tim Gonzales
Master	To follow Senior	\$53	Gene Larsen	Tim Gonzales
Junior	To follow Master	\$48	Gene Larsen	Cindy Heydinger

**Hunt Test Fees**

Entry Fees include a \$3.00 Processing Fee. Entries may be cancelled or changed online prior to close of entry, with refunds (less a Processing Fee of \$3 per entry and \$1 per camping item) available to keep as PerfDog credit, refund to credit card, or mail via check (less a \$3 Check Fee). Entries and camping items may be cancelled online after close of entry, but no refunds will be given. Please call or email Neeta Cope with any questions about online entry: nkcope@gmail.com or 303-808-0628

**Hunt Test Information**

Please consult the Regulations for AKC hunting Tests for Pointing Breeds – Including Guidelines for Pointing Breed Hunting Tests rule book. <https://images.akc.org/pdf/rulebooks/RHTPNT.pdf>

**Running Dogs in Congruent Tests**

AKC policy now allows dogs to run congruent in all levels. Dogs can now obtain legs/passes in different levels and work on earning titles at the same time.

**Advanced Titles**

AKC now has Advanced titles (JHA, SHA, and MHA). A Pointing Breed Hunting Test Advanced title is awarded when a dog passes five additional times with an average qualifying score of 8.0 or higher after earning its initial title in a test level.

**Bitches in Season**

Bitches in season may compete, but all AKC rules apply. Bitches in season must run at the end of the last level to be judged on the respective field. Please reference the Regulations for AKC Hunting Tests for Pointing Breeds, Amended to December 2012, pages 3 and 4.

**Electronic Tracking Collars**

Use of AKC Approved Electronic Tracking Collars will be permitted in these tests. All AKC approved tracking devices and the Regulations governing their use may be viewed at – [www.akc.org/trackingdevices/](http://www.akc.org/trackingdevices/). The rules listed on the AKC website will be adhered to. Please be familiar with these rules if you plan to use a tracking collar.



The Hunt Test Committee reserves the option to rearrange the running order, judges, start times and fields should conditions warrant. Fees are per dog per day. Entry fee refundable only to bitches in season on test date.

## Courses and Birds

Juniors will run 15 minutes, Master and Senior will run 30 minutes.

Tests will run on a single course with bird field.

- Chukar, and/or Quail and/or Pheasants will be released in all stakes.
- Judges and officials will use ATVs.
- Shotguns with NO ammunition will be permitted to be carried by handlers of Master dogs only.
- Blaze orange clothing must be worn by everyone on the course in all tests.

## Prizes

Blaze Orange Rosettes given to all dogs who give a Qualifying performance.

## MHWC Officers

**President:** Cindy Heydinger, Brighton, CO 80603

**Vice Pres:** Wayne Cowles, Colorado Springs, CO 80908

**Secretary:** Amy Fast, Colorado Springs, CO 80908

**Treasurer:** Tim Bintner Castle Rock, CO 80108

**At Large:** Chuck Jernigan, Brighton, CO 80603

## Hunt Test Committee

**Chairperson:** Amy Fast

**Secretary:** Michelle Daum

**Committee:** Shelly Jernigan, Eric Nissen, Therese Ingram-Nissen, Andrew Heydinger, Ann Lincoln

**Hunt Test Marshals:** Club Members **Captain of Guns:** Andrew Heydinger

## Emergency Disaster Plan

Call 911 for all emergency needs requiring police, ambulance or fire

Plains Medical Center, 820 1st Street, Limon, CO 80828 719-775-2367

Hi Plains Veterinary Clinic 521 Indiana Ave, Limon, CO 80828 719-775-2835

Eastern Colorado Veterinary Services 474 1st Ave., Limon, CO 80828 719-775-8166

Byers Veterinary Clinic 268 W Front St, Byers, CO 80103 303-822-5638

## Meals and Camping

Due to COVID-19, no food will be available for purchase for this test.

Restaurants located in Brush & Limon

Camping is permitted on the grounds for \$11/night, but there are no hookups.

You may reserve and prepay on [perfdog.com](http://perfdog.com)

## Hotels — Pet Friendly hotels in Limon:

[www.mhwc.org](http://www.mhwc.org)

**Mile High Weimaraner Club is on Facebook**

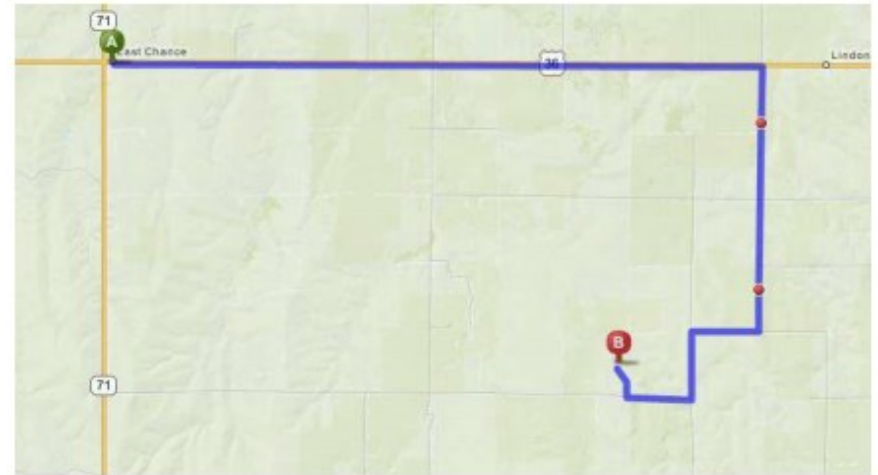
Holiday Inn Express	719-775-9033	Rodeway Inn	719-775-8898
Quality Inn	719-775-0277	Baymont by Wyndham	719-775-0700
Econo Lodge	719-775-2867	Super 8	719-297-3954



## Location

### Directions - Lat/Long: 39.674176, 103.448045

- From Highway 36 and 71 (Last Chance, CO)
- Go East, 9.7 miles, toward Lindon, CO.
- Go right (South) on County Road S for 4 miles. (First right hand turn after getting into Lindon)
- Go right (West) on Road 8 for 1 mile.
- Go left (South) on Road R for 1 mile.
- Go right (West) on Road 7 for 1 mile.
- Go right (North) on Road Q for ½ mile. Road Q (is poorly marked and looks like a farm road), It is the entrance to the hunt test area (Ohr Ranch). There are many roads that you can take to the grounds, but for trailers, this is the recommended route.



## Conduct On The Grounds

- Dogs are not permitted to be off leash except during the running of their brace.
- During the running of a Hunting Test, there shall be no training on the grounds.
- During the running of a Hunting Test, there shall be no firing of live ammunition, except by the Official Gunners during the test.
- During the running of a Hunting Test, there shall be no firing of blank pistols, except by the handlers during their brace running time.
- Please keep in mind that we are guests of Gerry Ohr's Ranch. Pick up after your dogs and yourselves to help preserve the area for our future use—Thank you!

**Waiver of Liability:** An entry in this hunting test constitutes a waiver of liability to the Mile High Weimaraner Club, its officers, members of/owners of Ohr's Ranch for any accidents, damage or injury in reference to the attendance at this hunting test in conjunction with the dogs, horses, vehicles, trailers and any other personal equipment.

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Saturday, October 17, 2020

Event # 2020168102

I enclose entry fees in the amount of \$	Enter In Test	Junior	Senior	Master
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Full Name of Dog:	Call Name:
AKC® Reg. No.:	PAL or ILP No.:
Foreign & List Country:	Date of Birth:
Breed:	Sex: Male <input type="checkbox"/> Female <input type="checkbox"/>

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/ Agent:	
Handler/Agent's Address, City, State, Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

**SIGNATURE of Owner or his Agent**

Duly Authorized to make This Entry: \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

**Mail to:** PerfDog, 13890 Gunnison Way, Broomfield, CO 80020

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Sunday, October 18, 2020

Event # 2020168103

I enclose entry fees in the amount of \$	Enter In Test	Junior	Senior	Master
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Full Name of Dog:	Call Name:
AKC® Reg. No.:	PAL or ILP No.:
Foreign & List Country:	Date of Birth:
Breed:	Sex: Male <input type="checkbox"/> Female <input type="checkbox"/>

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/ Agent:	
Handler/Agent's Address, City, State, Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

**SIGNATURE of Owner or his Agent**

Duly Authorized to make This Entry: \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_