

### **Four Tests in One Weekend!**

The Vizsla Club of Colorado is holding these tests in conjunction with the Mile High Weimaraner Club. Please consult Field Trial News or email MHC Hunt Test Secretary for a MHC Premium (shelldaum@msn.com or 303.250-2568).

### **Courses**

Two courses will be used. The Clubs reserve the right to add a third course, if needed.

Please consult the Regulations for AKC hunting Tests for Pointing Breeds – including Guidelines for Pointing Breed Hunting Tests rule book.

### **Running Dogs in Congruent Tests**

AKC policy now allows dogs to run congruent in all levels. Dogs can now obtain legs/passes in different levels and work on earning titles at the same time. Example: A dog can run in Senior and Master levels in the same event and earn passes that will count toward the required pass total for each level. With regard to the number of passes needed, all other AKC requirements apply.

### **Advanced Titles**

AKC now has Advanced titles (JHA, SHA, and MHA). A Pointing Breed Hunting Test Advanced title is awarded when a dog passes five additional times with an average qualifying score of 8.0 or higher after earning its initial title in a test level. Visit the AKC website Performance pages for more information.

### **Bitches in Season**

Bitches in season may compete, but all AKC rules apply.

### **Electronic Tracking Collars**

Use of Electronic Tracking Collars are not permitted in these tests.



**LICENSED HUNT TEST PREMIUM**  
**Saturday, October 6, 2018 & Sunday, October 7, 2018**  
**Event #2018684503 & 2018684504**

**LOCATION:**  
**Strasburg Game Birds Hunt Grounds**  
**5220 S County RD 157, Strasburg, CO 80136**

All levels are open to all AKC Registerable Pointing Breeds. Entry is restricted to Pointing Breeds only. Licensed Hunt Tests are held under the rules and regulations of the American Kennel Club. Entries will be limited to running during daylight hours.

**Mail entries with payment to:**  
**Aimee Schlander, Secretary, 330 Oakwood Place, Boulder, CO 80304**  
**Cell: (303) 588-9046 akwschlander@gmail.com**

**Entries will be limited to the number of dogs that can be judged in daylight hours.**

Money Must Be Received Before Drawing  
Make Check Payable to: Vizsla Club of Colorado  
Entries will close at 6:00 pm (MDT) on Wednesday, October 3, 2018. Drawing will take place Wednesday, October 3, 2018 at 6:00 pm at 43 Bantala Place, Castle Rock, CO 80108.

### **JUDGES AND STAKES TO BE JUDGED**

Entry fee of \$50 per dog, per test, per day.

#### **SATURDAY, October 6, 2018**

Chuck Jernigan/Randy Edwards (JH)  
Pat Koprowski/Randy Edwards (MH)  
Pat Koprowski/Randy Edwards (SH)

#### **SUNDAY, October 7, 2018**

Pat Koprowski/Tim Bintner (MH)  
Pat Koprowski/Tim Bintner (SH)  
Chuck Jernigan/Tim Bintner (JH)

### **TEST SCHEDULE**

#### **Saturday**

7:30 A.M. Junior  
Master to Follow Junior  
Senior to Follow Master

#### **Sunday**

7:30 A.M. Master  
Senior to Follow Master  
Junior to Follow Senior

The Hunt Test Committee reserves the option to rearrange the running order, judges, start times and fields should conditions warrant. Fees are per dog per day. Entry fee refundable only to bitches in season on test date.

### Courses/Birds/Clothing

Juniors will run 15 minutes, Master and Senior will run 30 minutes.  
Tests will run on a single course with bird field.

- Quail and/or Chukar and/or Pheasants will be released in all stakes.
- Judges and officials only are allowed to use ATVs or horses.
- Blaze orange clothing must be worn by EVERYONE on the course in ALL tests.

### Prizes

Orange Rosettes given to all dogs who give a qualifying performance.

### VCC Officers

President: Tad Walden, 43 Bantala Place, Castle Rock, CO 80108  
Vice Pres: Dave West, 6855 Gladys St, Colorado Springs, CO 80908  
Secretary/Treasurer: Fran Mason, 4981 Valhalla Dr, Boulder, CO 80301

### Hunt Test Committee

Chairman: Tad Walden  
Secretary: Aimee Schlander  
Committee: Randy Yaroch, Fran Mason, Aimee Schlander, Kara Schlander, Tad Walden  
Marshals: Club Members

### Emergency Disaster Plan

Ambulance Service 911  
Fire/Sheriff Department 911  
Emergency 911  
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO (303) 695-2600  
Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247 303-366-2639

### Other Information

- RV parking on site must first have approval from Strasburg Game Birds.
- No electrical hook-ups or running water are available.

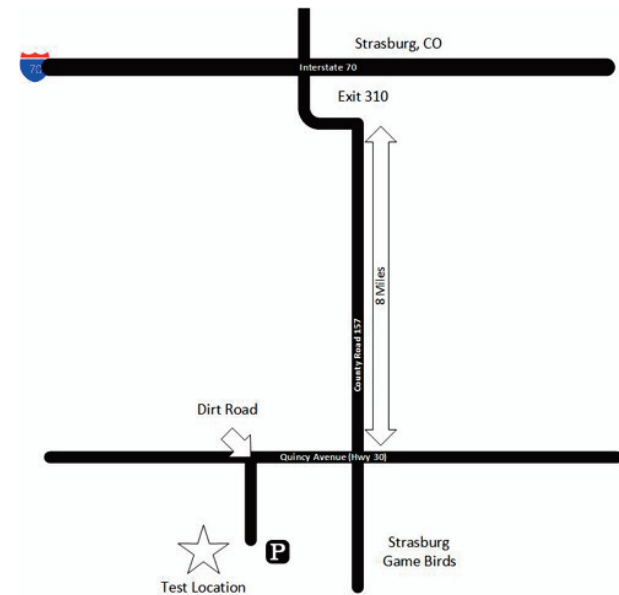
### Overnight Accommodations

Aurora CO is the closest city with hotels. Hotels are also near the Denver International Airport. Strasburg KOA, 1312 Monroe Street Strasburg, CO 80136 (303) 622-9274 (cabins on site). Contact the Hunt Test Secretary for more options.

## LOCATION

### Directions

Strasburg Game Birds: 5220 S County Rd 157, Strasburg, CO 80136  
Take I-70 to Exit 310. Turn south and take an immediate left along the I-70 Frontage Road, which becomes CR 157. Proceed south approximately 8 miles to Quincy Ave. (HWY 30), turn right on Quincy Ave. Turn left to get to the hunt test grounds.



### Conduct On The Grounds

- During the running of a Hunting Test there shall be no training on the grounds
- During the running of a Hunting Test there shall be no firing of live ammunition, except by the Official Gunners during the test.
- During the running of a Hunting Test there shall be no firing of blank pistols, except by the handlers during their brace running time.

### Waiver of Liability:

The Vizsla Club of Colorado will be hosting the event on the location identified above. Land east of County RD 157 is the property of Strasburg Game Birds. The VCC has no control over the private use of that land.

An entry in this hunting test constitutes a waiver of liability to the Vizsla Club of Colorado, its officers, members of/or owners of Strasburg Game Birds for any accidents, damage or injury in reference to the attendance at this hunting test in conjunction with the dogs, horses, vehicles, trailers and any other personal equipment.

**OFFICIAL ENTRY FORM****Note: This entry form must be completed to Full (Chap. 9, Sec. 5)****VIZSLA CLUB OF COLORADO****SATURDAY, October 6, 2018****EVENT #: 2018684503**

I submit \$50 for entry fees. Enter in Test (Circle One) Junior Senior Master	
Full Name of Dog (Print)	Call Name
AKC Reg. Number	OR AKC Litter # if Dog Not Reg.
OR Foreign Reg. Number	AND Country of Registry
Breed	Date of Birth: Circle: Male Female

Sire:	
Dam:	
Breeder(s) Name	
Actual Owner(s)	
Owner's Address, City, State, Zip	
Name of Handler/Agent	
Handler/Agent Address, City, State, Zip	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org).  
I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will beat this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

**Signature of Owner or its Agent****Duly Authorized to Hold This Entry:** \_\_\_\_\_**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_**OFFICIAL ENTRY FORM****Note: This entry form must be completed to Full (Chap. 9, Sec. 5)****VIZSLA CLUB OF COLORADO****Sunday, October 7, 2018****EVENT #: 2018684504**

I submit \$50 for entry fees. Enter in Test (Circle One) Junior Senior Master	
Full Name of Dog (Print)	Call Name
AKC Reg. Number	OR AKC Litter # if Dog Not Reg.
OR Foreign Reg. Number	AND Country of Registry
Breed	Date of Birth: Circle: Male Female

Sire:	
Dam:	
Breeder(s) Name	
Actual Owner(s)	
Owner's Address, City, State, Zip	
Name of Handler/Agent	
Handler/Agent Address, City, State, Zip	

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**Signature of Owner or its Agent****Duly Authorized to Hold This Entry:** \_\_\_\_\_**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

## Four Tests in One Weekend!

The Mile High Weimaraner Club is holding these tests in conjunction with the Vizsla Club of Colorado. Please consult Field Trial News or email VCC Hunt Test Secretary for a VCC Premium (akwschlander@gmail.com).

## Courses

Two courses will be used. The Clubs reserve the right to add a third course, if needed.

Please consult the Regulations for AKC hunting Tests for Pointing Breeds – including Guidelines for Pointing Breed Hunting Tests rule book.

## Running Dogs in Congruent Tests

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## Bitches in Season

Bitches in season may compete, but all AKC rules apply.

## Electronic Tracking Collars

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**LICENSED HUNT TEST PREMIUM**  
**Saturday, October 6, 2018 & Sunday, October 7, 2018**  
**Event # 2018168104 & 2018168105**

**LOCATION:**  
**Strasburg Game Birds Hunt Grounds**  
**5220 S County RD 157, Strasburg, CO 80136**

All levels are open to all AKC Registerable Pointing Breeds. Entry is restricted to Pointing Breeds only. Licensed Hunt Tests are held under the rules and regulations of the American Kennel Club. Entries will be limited to running during daylight hours.

**Mail entries with payment to:**  
**Michelle Daum, Secretary, 24548 E Glasgow Circle, Aurora, CO 80016**  
**Cell: (303) 250-2568 shelldaum@msn.com**

**Entries will be limited to the number of dogs that can be judged in daylight hours.**

Money Must Be Received Before Drawing  
Make Check Payable to: Mile High Weimaraner Club  
Entries will close at 6:00 pm (MDT) on Wednesday, October 3, 2018. Drawing will take place Wednesday, October 3, 2018 at 6:00 pm at 43 Bantala Place, Castle Rock, CO 80108

**JUDGES AND STAKES TO BE JUDGED**  
Entry fee of \$50 per dog, per test, per day.

<b>SATURDAY, October 6, 2018</b>	<b>SUNDAY, October 7, 2018</b>
Tim Bintner/Mark Keegan (MH)	Randy Edwards/Cindy Heydinger (JH)
Tim Bintner/Mark Keegan (SH)	Randy Edwards/Tim Gonzales (MH)
Tim Bintner/Mark Keegan (JH)	Randy Edwards/Tim Gonzales (SH)

## TEST SCHEDULE

<b>Saturday</b>	<b>Sunday</b>
7:30 A.M. Master	7:30 A.M. Junior
Senior to Follow Master	Master to Follow Junior
Juniorto Follow Senior	Senior to Follow Master

The Hunt Test Committee reserves the option to rearrange the running order, judges, start times and fields should conditions warrant. Fees are per dog per day. Entry fee refundable only to bitches in season on test date.

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- Blaze orange clothing must be worn by EVERYONE on the course in ALL tests.

### Prizes

Orange Rosettes given to all dogs who give a qualifying performance.

### VCC Officers

President: Amy Fast  
Vice Pres: Andrew Heydinger  
Secretary: Kimberli Kelleghan  
Treasurer: Tim Bintner

### Hunt Test Committee

Chairman: Andrew Heydinger  
Secretary: Michelle Daum  
Committee: Cindy Heydinger, Andrew Heydinger, Michelle Daum, Shelly Jernigan,  
Andrew Heydinger, Amy Fast  
Marshals: Club Members

### Emergency Disaster Plan

Ambulance Service 911  
Fire/Sheriff Department 911  
Emergency 911  
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO (303) 695-2600  
Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247 303-366-2639

### Other Information

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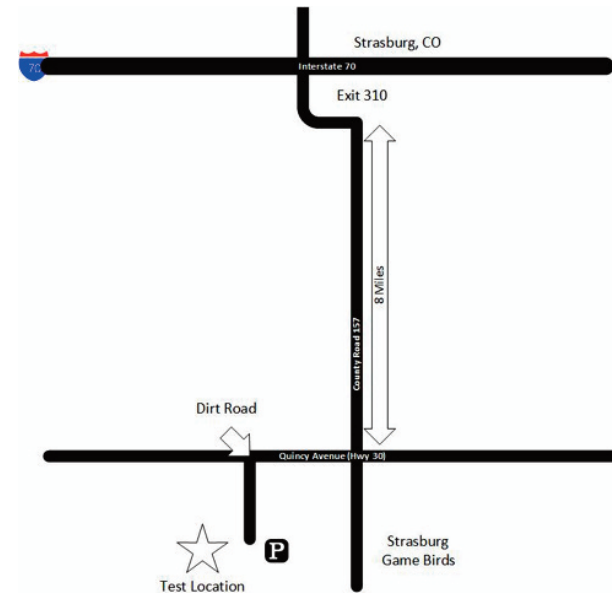
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**OFFICIAL ENTRY FORM**

**Note: This entry form must be completed to Full (Chap. 9, Sec. 5)  
Mile High Weimaraner Club  
SATURDAY, October 6, 2018  
EVENT #: 2018168104**

I submit \$50 for entry fees. Enter in Test (Circle One) Junior Senior Master	
Full Name of Dog (Print)	Call Name
AKC Reg. Number	OR AKC Litter # if Dog Not Reg.
OR Foreign Reg. Number	AND Country of Registry
Breed	Date of Birth: Circle: Male Female

Sire:	
Dam:	
Breeder(s) Name	
Actual Owner(s)	
Owner's Address, City, State, Zip	
Name of Handler/Agent	
Handler/Agent Address, City, State, Zip	

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**Signature of Owner or its Agent**  
**Duly Authorized to Hold This Entry:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**OFFICIAL ENTRY FORM**

**Note: This entry form must be completed to Full (Chap. 9, Sec. 5)  
Mile High Weimaraner Club  
Sunday, October 7, 2018  
EVENT #: 2018168105**

I submit \$50 for entry fees. Enter in Test (Circle One) Junior Senior Master	
Full Name of Dog (Print)	Call Name
AKC Reg. Number	OR AKC Litter # if Dog Not Reg.
OR Foreign Reg. Number	AND Country of Registry
Breed	Date of Birth: Circle: Male Female

Sire:	
Dam:	
Breeder(s) Name	
Actual Owner(s)	
Owner's Address, City, State, Zip	
Name of Handler/Agent	
Handler/Agent Address, City, State, Zip	

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**Duly Authorized to Hold This Entry:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_